

FITZPATRICK, CELLA, HARPER & SCINTO

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TO: Exr. S.M. Brinich, Group Art Unit: 2624
U.S. Patent and Trademark Office

FROM: Leonard P. Diana, Esq.

RE: U.S. Patent Appln. No. 09/396,740
Atty. Docket No. 03500.013834.

FAX NO.: 703-872-9306

DATE: April 15, 2004

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(including cover page)

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In re Application of:

Docket No. 03500.013834.

HIROYUKI SHINBATA ET AL.

Examiner: S.M. Brinich

Application No.: 09/396,740

Group Art Unit: 2624

Filed: September 15, 1999

For: IMAGE PROCESSING APPARATUS,
IMAGE PROCESSING METHOD,
AND RECORDING MEDIUM

Date: April 15, 2004

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|--|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 42 | MINUS | ** 43 | = 0 | x \$9 \$18 | \$0 |
| INDEP. CLAIMS | * 21 | MINUS | *** 23 | = 0 | x \$43 \$86 | \$0 |
| Fee for Multiple Dependent claims \$145 ^o /\$290 | | | | | | \$0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT— | | | | | | \$0 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

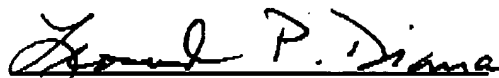
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*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

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- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____-month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants

Registration No. 8, 286

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APR 15 2004

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03500.013834.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|----------------------------------|---|------------------------|
| In re Application of: |) | |
| | : | Examiner: S.M. Brinich |
| HIROYUKI SHINBATA ET AL. |) | |
| | : | Group Art Unit: 2624 |
| Application No.: 09/396,740 |) | |
| | : | |
| Filed: September 15, 1999 |) | |
| | : | |
| For: IMAGE PROCESSING APPARATUS, |) | |
| IMAGE PROCESSING METHOD, | : | |
| AND RECORDING MEDIUM |) | April 15, 2004 |

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AMENDMENT

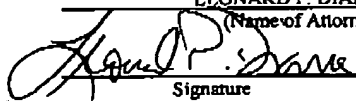
Sir:

In response to the Office Action dated March 8, 2004, please amend the above-referenced application as follows. The claims changes are reflected in the listing beginning at page 2, and the Remarks begin at page 22.

I hereby certify that this correspondence is being transmitted by facsimile to the U.S. Patent and Trademark Office at (703) 872-9306 on

April 15, 2004.
(Date of Transmission)

LEONARD P. DIANA (Reg. No. 29,296)
(Name of Attorney for Applicant)


Signature

April 15, 2004
Date of Signature

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